



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Christopher J. Edge;  
Timothy A. Fischer;  
William A. Rozzi

Confirmation No. 3630

Serial No.: 09/536,366

Customer No.: 28863

Filed: March 27, 2000

Examiner: Daniel J. Chung

Group Art Unit: 2672

Docket No.: 1037-044US04

Title: ARRANGEMENT FOR MAPPING COLORS BETWEEN IMAGING  
SYSTEMS AND METHOD THEREOF

CERTIFICATE UNDER 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Post Service, as First Class Mail, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on October 5, 2004.

By:

*Angela Watson*

Name: Angela Watson

Mailstop: Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

☒ Transmittal sheet containing Certificate of Mailing

**CLAIMS AFTER AMENDMENT**

Number of Claims After Amendment	Previously paid	Number Extra	Rate	Fee
<b>Total Claims</b>				
35	22	13	x \$18.00 =	\$234.00
<b>Independent Claims</b>				
10	4	6	x \$88.00 =	\$528.00
<b>TOTAL</b>				<b>\$762.00</b>

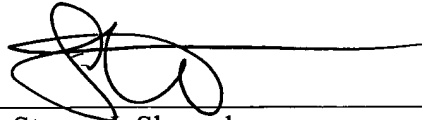
☒ Amendment (19 pgs.)  
☒ Return postcard  
☒ Check in the amount of \$762.00

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

10-5-04

By:



Name: Steven J. Shumaker

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2672  
JFW  
PATENT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Christopher J. Edge; Timothy A. Fischer; William A. Rozzi	Confirmation No.	3630
Serial No.:	09/536,366	Customer No.:	28863
Filed:	March 27, 2000	Examiner:	Daniel J. Chung
		Group Art Unit:	2672
		Docket No.:	1037-044US04
Title:	ARRANGEMENT FOR MAPPING COLORS BETWEEN IMAGING SYSTEMS AND METHOD THEREOF		

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed July 6, 2004, the period of response for which runs through October 6, 2004, please amend the application indicated herein.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.

10/12/2004 CCHAU1 00000002 09536366

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02 FC:1201

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528.00 OP